

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2015

Mr. Speaker:

The Business and Labor Committee recommends **S.B. 54**, CREDIT MONITORING FOR MINORS, by Senator A. Osmond, be replaced and favorably recommends **1st Sub. S.B. 54**, CREDIT MONITORING FOR MINORS.

Respectfully,

Val L. Peterson Committee Chair

Voting: 10-0-4

5 SB0054.HC1.WPD 3/4/15 10:13 am mbolin/MBL CRG/MLB





